



2013 UTAH B.A.S.S. NATION JUNIOR BASSMASTER ENTRY FORM

All participants must be present at the pre-tournament meeting which shall commence at 5:00 a.m. on the day of the event at the main boat ramp. Failure to be on time to the pre-tournament meeting may be cause for elimination from that day's event. DO NOT BE LATE. Entry forms must be completely filled out and have the applicable signatures. Entry forms can be mailed in early or you can just bring them to the pre-tournament meeting.

Please email or contact Scott Hausman and let him know of your intent to fish the tournament so he can coordinate and ensure there are enough boat captains.

NO SHOWS without coordinating with Scott Hausman will be cause for elimination from the next event.

CONTACT UTBFN Youth Director Scott Hausman for additional information and details

SEND ENTRIES TO Scott Hausman, 1678 Crescent View Circle, Sandy UT 84092

Phone 801-831-8846 email scott.c.hausmann@grace.com

_____ May 4th Utah lake

_____ June 1st Pelican Lake

_____ July 27 East Canyon Reservoir

Signature on this form constitutes the following (READ BEFORE SIGNING)

1. That you have read, understand and agree to abide by the tournament rules as posted on the www.utbf.net website
2. That the tournament director reserves the right to reject my registration for any good reason and upon such rejection to re-fund the entry fee
3. That I hereby waive and release all other contestants, hosts, sponsors, boat captains and tournament officials from all claims of injury and/or damage incurred in connection with this tournament.
4. That I am a member in good standing with the Utah B.A.S.S. Nation Junior BASSMASTERS

Name _____ Age _____

Address _____

City _____ State _____ Zip _____

Phone # _____ email _____

B.A.S.S. Club Name _____

Signature _____ Date _____

Parent or Guardian Signature _____ Date _____

ENTRY FEE FOR EACH EVENT IS \$10.00, plus you will need an additional \$15.00 to pay the boat captain to offset the fuel expense. All contestants must complete the AQUATIC INVASIVE SPECIES training at <http://100thmeridian.org/certificate.asp> and retain a copy in their possession during the tournament.

