



**UTAH B.A.S.S. NATION STATE TEAM TOURNAMENTS #4, #5 and #6**  
***Bullfrog Marina, Lake Powell, October 25-27, 2024***  
 ENTRY FEE'S AND ENTRY FORMS MUST BE SENT IN TOGETHER.  
 Option pots may be paid at the pre-tournament meeting.

- Boater Entry Fee \$300.00
- Big Fish Option \$30.00
- Big Creel Option \$30.00

TOTAL PAID \_\_\_\_\_

**Tournament Format for 2024**  
**- Every tournament day will be treated as a separate event and will pay out for each days performance. Points will be accrued and counted towards Angler of the Year**  
 See tournament rules at [www.utbfn.net](http://www.utbfn.net) for

- Non-Boater Entry Fee \$150.00
- Big Fish Option \$30.00
- Big Creel Option \$30.00

TOTAL PAID \_\_\_\_\_

Boater Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 EMAIL Address \_\_\_\_\_  
 B.A.S.S. # \_\_\_\_\_ Club \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Boat Insurance Carrier and Policy # \_\_\_\_\_  
 Emergency Contact Name and # \_\_\_\_\_  
 Utah DNR Quagga Mussel Certificate # \_\_\_\_\_  
 Boat Hull ID/ Registration number \_\_\_\_\_

Non-Boater Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone # \_\_\_\_\_  
 EMAIL Address \_\_\_\_\_  
 B.A.S.S. # \_\_\_\_\_ Club \_\_\_\_\_  
 Signature \_\_\_\_\_  
 Emergency Contact Name and # \_\_\_\_\_

**SIGNATURE ON THIS PAGE CONSITUTES THE FOLLOWING**

1. That you have read, understand and agree to abide by the 2024 UTBN Tournament Rules as posted at [www.UTBFN.net](http://www.UTBFN.net)
2. As a participant in this tournament that you expressly assume all the risks associated with this tournament and hereby release BASS, the Utah BASS Nation, it's officers, the host, all participants and all tournament officials from all claims of injury or damage incurred with this event.
3. All boaters in the event must complete the Utah DNR on-line quagga mussel awareness training and have a copy of the certificate displayed on the dash of there tow vehicle and present a copy to the Utah DNR when requested. Training can be completed at the following web address <https://dweapps.Utah.gov/wex/dbconnection.jsp?examnbr=513276>
4. That you will complete and return the RELEASE OF LIABILITY waiver with your entry form.
5. That you will complete and return an IRS Tax form 1099 prior to receiving any monies or tournament winnings from the UTBN

Sign up with a non-boater to guarantee the use of your boat. Entry Forms must be received no later than 6:00 p.m. on 21 October 2022, Make checks payable to the Utah BASS Nation. Returned checks are subject to a \$25 return fee. **ENTRY FORMS can be mailed to Billy Ricker, 1449 North 1825 West, Clinton UT 84015 (801-499-0080) or email at [utahbassnation@gmail.com](mailto:utahbassnation@gmail.com). PAYPAL or check is accepted for payment of dues, entry fees and option pots. PAYPAL address is [UTBN@outlook.com](mailto:UTBN@outlook.com) please send as a gift. No late entry forms or late sign ups will be accepted at the pretournament registration meeting without prior approval.**

- All anglers must be off the lake no later than 2:00 on 24 October 2024. Registration and Pre-Tournament meeting will be at the pavilions/picnic area located by the fish cleaning station inside the park on 24 October 2024, check-in, late sign-ups and payment into option pots starts at 3:00, raffle starts at 3:30 and the pre-tournament meeting and first days partner pairing starts at 4:00 p.m.  
 - To be eligible for the 2025 Utah B.A.S.S. Nation State Team you must be a current member of the following : The B.A.S.S. Nation and the Utah B.A.S.S. Nation , you also need to have an active subscription to BASSMASTER magazine prior to the start of the tournament.  
 This event is a random draw tournament. Guests may fish this event if there are open spots at an additional cost of \$15.



**RELEASE OF LIABILITY -- READ BEFORE SIGNING**

In consideration of being allowed to participate in any way in the Utah B.A.S.S. Nation program, its related events and activities, I, \_\_\_\_\_, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE B.A.S.S. Nation and Its Member Clubs; B.A.S.S., LLC and B.A.S.S. Events, LLC, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

x \_\_\_\_\_ Age: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARTICIPANT'S SIGNATURE

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE**  
(UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

x \_\_\_\_\_ Date Signed: \_\_\_\_\_  
PARENT/GUARDIAN'S SIGNATURE (print name)

**NOTE: This is a SAMPLE WAIVER/RELEASE FORM only. Final wording should be as directed by the insured's counsel, but observe the principles represented within the above.**