



UTAH B.A.S.S NATION STATE TEAM TOURNAMENT #4, #5 and #6
Bullfrog Marina, Lake Powell Utah, October 31 - November 2, 2025
 ENTRY FORMS, ENTRY FEE'S AND RELEASE OF LIABILITY FORM MUST BE SENT IN TOGETHER
Option pots may be paid at the pre-tournament meeting.

___ Boater Entry Fee	\$300
___ Big Fish Option	\$30
___ Big Creel Option	\$30
TOTAL PAID	\$ _____

Tournament Format for 2025
 - Every tournament day will be treated as a separate event and will pay out for each days performance. Points will be awarded for each days performance and used to determine the Angler of the Year
 See tournament rules at www.utbfn.net

___ Non-Boater Entry Fee	\$150
___ Big Fish Option.	\$30
___ Big Creel Option	\$30
TOTAL PAID	\$ _____

Boater Name _____
 Phone _____ B.A.S.S. # _____
 Email _____ B.A.S.S. CLUB _____
 Boat Insurance Carrier and Policy # _____
 Emergency Contact name and # _____
 Utah DNR Quagga Mussel Certificate # _____
 Boat Registration Hull ID Number # _____
 SIGNATURE _____

Non-Boater Name _____
 Phone _____ B.A.S.S. # _____
 Email _____ B.A.S.S. CLUB _____
 Emergency Contact name and # _____
 SIGNATURE _____

SIGNATURE ON THIS PAGE CONSTITUTES THE FOLLOWING:

1. That you have read, understand and agree to abide by the 2025 UTBN Tournament Rules as posted at www.utbfn.net
2. As a participant in this tournament that you expressly assume all the risks associated with this tournament and hereby release B.A.S.S., the Utah BASS Nation, its officers, the host, all participants and all tournament officials from all claims of injured or damage incurred with this event.
3. All boaters in the event must complete the Utah DNR on-line quagga mussel awareness training and have a copy of the certificate displayed on the dash of there tow vehicle and present a copy to the Utah DNR when requested.
4. That you will complete and return the RELEASE OF LIABILITY waiver with your entry form.
5. That you will complete and return an IRS Tax Form W-9 prior to receiving any monies or tournament winnings from the UTBN.
6. That you will be off the tournament waters no later than 2:00 p.m. the day prior to the tournament starting.

signup with a non-boater to guarantee the use of your boat. Entry forms must be received no later than 25 October 2025. ENTRY FORMS can be mailed to Billy Ricker, 1449 N. 1825 W., Clinton UT 84015 (801-499-0080) or email to utahbassnation@gmail.com. Make checks payable to the UTAH BASS NATION. Returned checks are subject to a \$50 return fee. PAYPAL address is UTBN@outlook.com and must be sent as a gift. No late entry forms or late sign ups will be accepted without prior approval. This event is a random draw event. Guests may fish this event if there are open spots at an additional cost of \$15.

To be eligible for the 2026 UTBN state team and Angler of the Year award you must be a current member of the Utah B.A.S.S NATION and have an active subscription to BASSMASTER magazine.

Angler check in and pre-tournament briefing will be on 30 October at the pavilions by the fish cleaning station starting at 3:00, partner paring starts at 4:00



RELEASE OF LIABILITY -- READ BEFORE SIGNING

In consideration of being allowed to participate in any way in the Utah B.A.S.S. Nation program, its related events and activities, I, _____, the undersigned, acknowledge, appreciate, and agree that:

1. The risk of injury from the activities involved in this program is significant, including the potential for permanent paralysis and death, and while particular skills, equipment, and personal discipline may reduce this risk, the risk of serious injury does exist; and,
2. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES or others, and assume full responsibility for my participation; and,
3. I willingly agree to comply with the stated and customary terms and conditions for participation. If, however, I observe any unusual significant hazard during my presence or participation, I will remove myself from participation and bring such to the attention of the Company immediately; and,
4. I, for myself and on behalf of my heirs, assigns, personal representatives and next of kin, HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS THE B.A.S.S. Nation and Its Member Clubs; B.A.S.S., LLC and B.A.S.S. Events, LLC, their officers, officials, agents and/or employees, other participants, sponsoring agencies, sponsors, advertisers, and, if applicable, owners and lessors of premises used for the activity ("Releasees"), WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, to the fullest extent permitted by law.

I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, FULLY UNDERSTAND ITS TERMS, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.

x _____ Age: _____ Date Signed: _____

PARTICIPANT'S SIGNATURE

FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE (UNDER AGE 18 AT TIME OF REGISTRATION)

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release as provided above of all the Releasees, and, for myself, my child and our heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, EVEN IF ARISING FROM THE NEGLIGENCE OF THE RELEASEES, to the fullest extent permitted by law.

x _____ Date Signed: _____

PARENT/GUARDIAN'S SIGNATURE (print name)

NOTE: This is a SAMPLE WAIVER/RELEASE FORM only. Final wording should be as directed by the insured's counsel, but observe the principles represented within the above. 2/97